



Permit #F00059862-F

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00059862-F

**Type of Permit:** FILMING

**Release Date:** 01/16/2013

**Production Company** IRON WORKS PRODUCTIONS II/III  
LLC

**Producer** Jason Tamez

**Insured Company** IRON WORKS PRODUCTIONS II/III  
**Name** LLC

**Director** Shane Black

**1st AD** Brian Relyea

Contact Phone No. 1 310-727-2838

Contact Phone No. 2

Fax 310-727-2899

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Naomi Kajiyama

Address 1600 ROSECRANS AVE, BLDG 6A.  
314  
MANHATTAN BEACH, California  
90266

**Location Manager** David Israel

Primary Phone Mobile - 818-522-8353

Secondary Phone Office - 310-727-3523

**Production Title** CAGED

**Location Assistant** Robert Paulsen

Primary Phone Mobile - 310-692-4353

Secondary Phone

**Type of Production** Feature

## Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

**Total Permit Fee** \$100.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00059862-F                       | <b>Location Manager</b> | David Israel          |
| <b>Production Company</b> | IRON WORKS PRODUCTIONS II/III ... | <b>Primary Phone</b>    | Mobile - 818-522-8353 |
| <b>Insured Company</b>    | IRON WORKS PRODUCTIONS II/III ... | <b>Secondary Phone</b>  | Office - 310-727-3523 |
| <b>Production Title</b>   | CAGED                             |                         |                       |

**Location Address** 28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390**Location Name** BLUE CLOUD RANCH**Location Type** Ranch**Location Description** BLUE CLOUD RANCH**Prep Dates** 1/15/2013 - 1/15/2013 07:00 - 19:00 1 day**Film Dates** 1/16/2013 - 1/16/2013 07:00 - 22:00 1 day**Strike Dates** 1/17/2013 - 1/17/2013 07:00 - 19:00**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must comply with attached conditions  
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.  
No cast or crew parking on area streets  
No interference with merchant activity  
No interference with vehicular or pedestrian traffic

**Please see attached documents** IronWorks.Caged.59862.Sfx.pdf  
CUP. Blue Cloud Movie Ranch as of 8.27.2012.pdf

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 2500 gal water truck | 2               |                              | Cast                   | 1               |
|                              | 5 or 10 ton trucks   | 5               |                              | Crew                   | 125             |
|                              | Beebe light/Nite sun | 1               |                              | Extras                 | 60              |
|                              | Cast/Crew vehicles   | 200             |                              | LA County FSA assigned | 2               |
|                              | Condors              | 2               |                              |                        |                 |
|                              | Cranes               | 1               |                              |                        |                 |
|                              | Cube Trucks          | 8               |                              |                        |                 |
|                              | Generator            | 5               |                              |                        |                 |
|                              | Honey Wagons         | 1               |                              |                        |                 |
|                              | Modular Units        | 2               |                              |                        |                 |
|                              | Motor Homes          | 2               |                              |                        |                 |
|                              | Process Trailer      | 1               |                              |                        |                 |
|                              | Scissor Lifts        | 1               |                              |                        |                 |
|                              | Semi Trucks          | 7               |                              |                        |                 |
|                              | Stakebed Trucks      | 5               |                              |                        |                 |
|                              | Trailers             | 4               |                              |                        |                 |
|                              | Vans                 | 5               |                              |                        |                 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Gunfire 1/16 0700-1900 hrs; Sfx 1/16 0700-2200 hrs;



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**Summary Information****Location****Location 1 of 1****Page 2 of 2**

|                           |                                   |                         |                       |
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| <b>Permit Number</b>      | F00059862-F                       | <b>Location Manager</b> | David Israel          |
| <b>Production Company</b> | IRON WORKS PRODUCTIONS II/III ... | <b>Primary Phone</b>    | Mobile - 818-522-8353 |
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| <b>Production Title</b>   | CAGED                             |                         |                       |

|                |                    |                  |                          |                           |
|----------------|--------------------|------------------|--------------------------|---------------------------|
| <b>Gunfire</b> | <b>Shot Type</b>   | <b>Load Type</b> | <b>No. Takes Per Day</b> | <b>No. Times Per Take</b> |
|                | Exterior Automatic | Full Load        | 15 - 20                  | 15 - 20                   |

**Special Effects:** F/X Permit # FX022-108

|              |                          |                           |
|--------------|--------------------------|---------------------------|
| <b>Type</b>  | <b>No. Times Per Day</b> | <b>No. Takes Per Take</b> |
| Fire Effects | 15 - 20                  | 15 - 20                   |
| Squibs       | 15 - 20                  | 15 - 20                   |
| Zirk hits    | 15 - 20                  | 15 - 20                   |

Description of F/X Scene: Simulate bonfire &amp; torches burning, bullet hits on target &amp; burning an effigy

|                     |                                                              |                                           |                                 |
|---------------------|--------------------------------------------------------------|-------------------------------------------|---------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles County - Supervisor District 5 | <b>Police:</b> Los Angeles County Sheriff | <b>Fire:</b> Los Angeles County |
|---------------------|--------------------------------------------------------------|-------------------------------------------|---------------------------------|

**Thomas Guide** Page: 4461**Grid:** E3**Location Notes** MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT.**Coordinator Note** Rider C revises sfx; releases location; collects sfx and notification fees (County Fire Review fee collected on original permit)**Coordinator Note** 0023-108 / Two FSAs & 4000 gal water truck required**Coordinator Note** Rider D (no charge) revises sfx and County Fire requirements**Coordinator Note** Rider F extends film/sfx end time on 1/16 from 1900 to 2200 hrs**Parking** **Base Camp**  
Location Type : Filming Location**Crew Parking**  
Location Type : Filming Location

**Blue Cloud Movie Ranch", Bouquet Canyon Rd.**

28945 Bouquet Canyon Rd., Santa Clarita, CA 91390, Adjacent to Lilly of the Valley Mobil Home Park)

APN: 2813010014, 2813012001

EF#042203 – Closed – No current zoning violations.

CUP 99040-(5) – Expires on 8/9/2015

Approval subject to the following conditions of CUP 99040:

Relevant CUP Conditions:

- ☐ Conditions #20A - #20G
- ☐ A – Noise levels to a minimum & no amplified sound over 45 dcb.
- ☐ B – All vehicles parked within confines of Blue Cloud Ranch
- ☐ C – Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
- ☐ D – All animals shall carry SPCA certifications.
- ☐ E – Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.
- ☐ F – Signage (responsibility of Blue Cloud management.)
- ☐ G – Landscaping (responsibility of Blue Cloud management.)



Permit #F00059862-F

**COUNTY OF LOS ANGELES FIRE DEPARTMENT****PUBLIC SAFETY & FILM UNIT****14425 OLIVE VIEW DR SYLMAR, CA 91342****OFFICE: (818)364-8240, FAX: (818) 364-8242**

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: 13-FX022-108 Location Permit #: 13-0023-108Pyrotechnician in Charge: John CazinStateFireMarshal #: 1692-06 Phone #: 310-345-7288 Email: [Surefirefx@mac.com](mailto:Surefirefx@mac.com)Pyrotechnician Assistants/S.F.M.#: Eric CookProduction Company Name: Iron Works Productions LLCProduction Title: CagedContact Person: David Israel Phone #: 818-522-8353Location: 28945 Bouquet Cyn Rd, Blue Cloud RanchShooting Dates: 1/16 Time: 0700-1900How Stored: Magazine:      Day Box: X Premade:      Mixed on Site: XLifters: 1oz:      2 oz:      3 oz:      4 oz:      6 oz:      8 oz:      12 oz:     Loose Black Powder:      Oz. Other:     Spark/Squibs: Z16A:      Z17:      Z17A:      D60-1:      D60-3:      D60-6:     D80-1/2: 100 D80-1: 100 D80-2:      SD70-4:      SD40:      SD100:     Other Squibs:     Prima Cord:      FT.      GR.      GR.      FT.      GR.Smoke: White:      Black:      Other:     Flammable Liquids in Gallons: Gasoline:      Diesel:      Rubber Cement:      Pyro Fluid: 1Propane: # of Tanks: 4 Size: 100lb # of Tanks:      Size:     Other Flammable: Gas, Liquid, or Solid     To be used exactly: Simulate bonfire & torches burning, bullet hits on target & burning an effigy

\*\*\*\*\*15 MPH WIND RESTRICTION &amp; BARRICADE ALL EXPOSED WOOD \*\*\*\*\*

REQUIREMENTS: 2- F.S.As.: X F.S.O.:      Water Truck(s) Sizes: 4000 gal w/t for Fire Protection only, 6 – CO2s req.Permit Taken By: CR/Insp Ric Rodriguez Date: 1/15/13